

Call for Presenters

National Council of Hispano Deaf and Hard of Hearing
4th Biennial National Conference
October 16-18, 2014

Albuquerque Marriott
2101 Louisiana Blvd. NE
Albuquerque, New Mexico 87110

Deadline for submission: March 1, 2014

New Mexico Hispanic Council of the Deaf and Hard of Hearing is excited to announce that we will be hosting the 4th Biennial NCHDHH National Conference at the Albuquerque Marriott Hotel in Albuquerque, New Mexico. The goal of the conference is to offer professional development, networking and leadership opportunities to advance individuals and the profession. You can be a part of this effort! We are calling for presenters that address a wide variety of issues that face Deaf Latinos across USA. We ask that your topic focus be related to our theme of “Si, Se Puede”: “Yes, You Can”.

Topics

Topics include but are not limited to: Advocacy, Arts, Communication Access, Community Organization and Development, Educational Issues, Employment/Training, Ethnicity & Cultural Issues, Family Dynamics, Finances, Health, History, Immigration, Interpreting, Leadership/Employment, Legal Rights, Literacy, Media, Services and Resources, Sign Language, Technology, and Youth.

Format

Concurrent sessions are 1 hour long and include time for introductions, discussions, questions, and evaluations. Longer sessions in 1 hour increments (2 hours) will be considered.



Proposal

Email all materials to the Conference Workshop Coordinator at workshops@nchdhh.org no later than March 1, 2014. All applications and documents must be sent as attachments using Word (.doc) or Rich Text Format (.rft).

Deadline

Completed applications must be submitted by March 1, 2014. Receipt of proposals will be confirmed through email by the Conference Workshop Coordinator. If you do not receive confirmation receipt within one week following submission, please contact the Conference Chairperson at Corina.Gutierrez@nchdhh.org. Applicants will be sent notification of workshop selection by the end of March 2014.

Fees & Expenses

Presenters selected from the Call for Presenters will not be paid an honorarium or be reimbursed for expenses. Registration Presenters are asked to pay full registration as a financial support for the conference.

Media

Every effort will be made to meet the requests for media equipment. Be sure to indicate your needs on the application.

Copies

Presenters are responsible for providing handouts for their presentation.

Questions & Information

Please contact Cheryl Padilla, Conference Workshop Coordinator at workshops@nchdhh.org.

All information is required. Incomplete or illegible application will not be considered.

Name of Primary Presenter:

Occupation:

Organization: (if applicable)

Presenter Address:

Presenter Phone Number:

Presenter Email Address:

Names of Co-Presenter(s)/Panel Members:

Title of Presentation: (Required, must be final)

Special Topics of Interest:

Advocacy

Communication Access

Educational Issues

Ethnicity & Cultural Issues

Finances

History

Interpreting

Legal Rights

Media

Sign Language

Youth

Arts

Community Organization & Development

Employment/Training

Family Dynamics

Health

Immigration

Leadership/Empowerment

Literacy

Services and Resources

Technology

Other

Time Format:

1 hour

2 hours

Presentation Format:

Presentation – a lecture or presentation of information on a particular topic.

Interactive Workshop – an organized hands-on experience which provides the participants with a specific skill or application.

Panel Discussion – a group of 3-5 panelists presenting information/opinions on a specific topic or issue.

Presenter Biography: (For each presenter, maximum of 50 words. This description will be used in the conference program book and website.)

Intended Audience:

Administrators
Friends
Interpreters
Teachers/Professors

Counselors/Social Workers
General Audience
Parents
Other

Educational Objectives: (List the specific observable and measurable actions by participants that will demonstrate comprehension and integration of information presented. These should be detailed, action-related items based on the materials presented. These educational objectives will be published prior to the conference. You may list more than 3 objectives.)

Action Plan: (Describe or outline the specific activities which will occur during this program. These activities are to support and help meet the Educational Objectives listed above.)

Equipment Requested: (Must provide your own laptop, connectors, cords, and/or special equipment.)

LCD Projector
Flip-Chart

Screen
Other

Mode of Communication for Presentation:

ASL Spoken English LSM Other

Will you be willing to make this presentation more than one time?

Yes No

Resume and Photo:

For each presenter, please attach your current resume or curricula vitae for the RID CEUs, New Mexico CEUs, & Professional Counselor CEUs and a headshot photo of yourself in jpeg format for the conference program book and website with this application and send to workshops@nchdhh.org.